

COUNTY PIN #: 0638-00-73-644

APPLICATION #: W05-0236

4

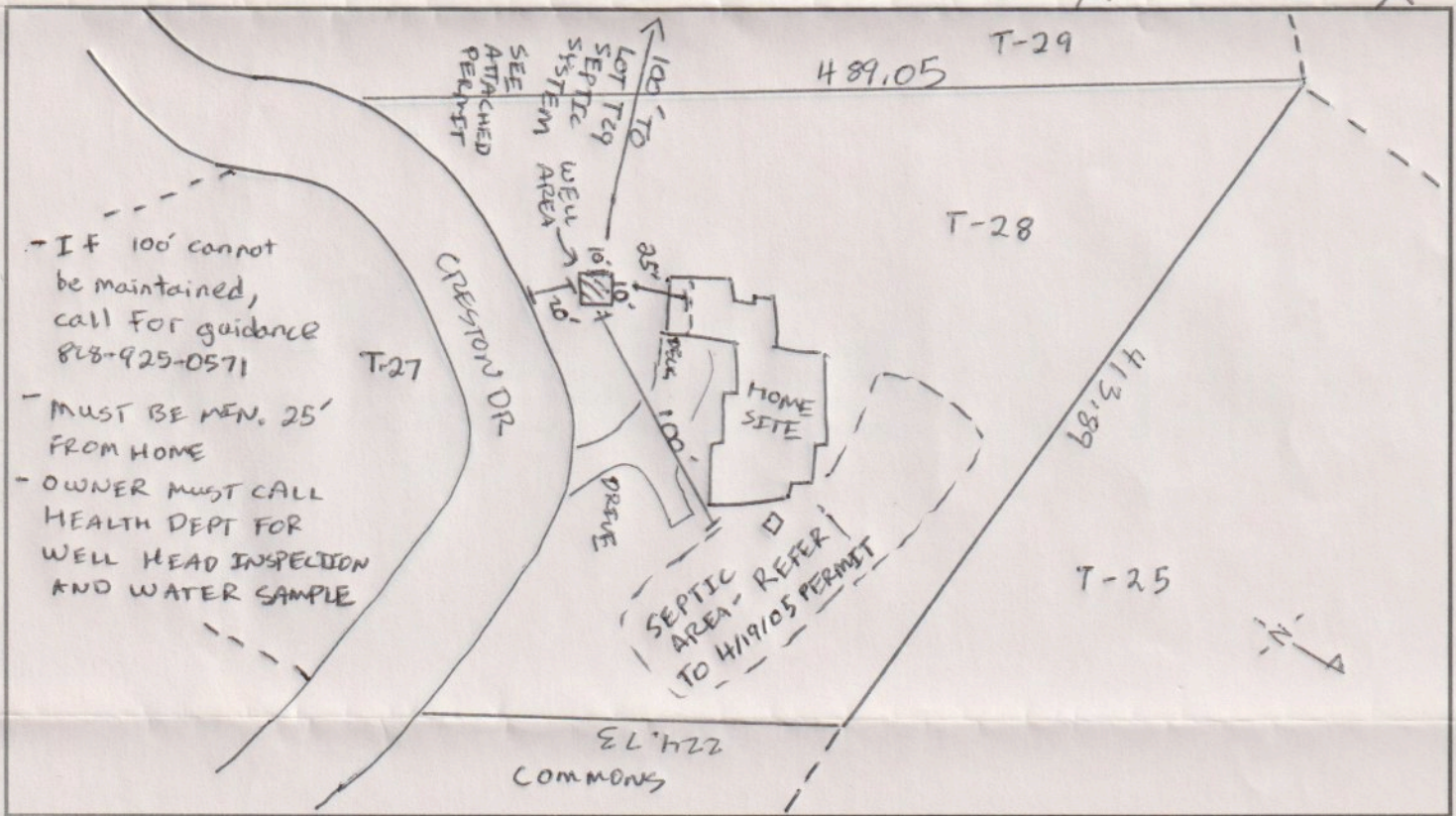
- New
- Repair
- Irrigation
- Non-Residential

**RUTHERFORD-POLK-McDOWELL HEALTH DISTRICT**  
**WATER WELL IMPROVEMENT PERMIT**  
 (Permit Subject to revocation if site plans or intended use changes)  
**Valid for Five Years from Date of Issue**

County:  R  P  M

Owner/Agent: Janet Blanchard & Charles Brown / Mac Crosswell  
 Current Mailing Address: 769 Magnolia Ave. Apt 309 B Charlotte NC 28203  
 Property Location: 704-333-5997 Subdivision: Creston Dev Lot #: T-28 Code: \_\_\_\_\_  
 Phone: Home #: 704-333-5997 Work #: \_\_\_\_\_ Fax #: 828-254-3050 Agents #: 828-545-3008  
 Directions to Property: Enter Creston, go straight at Roundabout, follow up hill, T-28 is on Rt, sign says "Brown-Blanchard"

\*NOT TO SCALE\*  SEE COMMENT ADDENDUM WELL VARIANCE:  Y  N U.S.T.:  Y  N



Improvement Permit Issued By: Kevin Rogers, R.S. Date: 8-23-10  
 Environmental Health Specialist (VOID AFTER 5 YEARS)

**AUTHORIZATION FOR WELL CONSTRUCTION**

Construction of the well for the improvement permit indicated above is hereby authorized. The well shall be located, constructed, and protected according to all applicable state and local rules. The well shall be inspected and approved by a representative of the Rutherford Polk McDowell Health District before any part of the installation is put to use. The location of the well provided by the Health Department is to provide protection from known possible sources of contamination. No volume of water is guaranteed at any site by the Health Department. Well cannot be located in a right of way. Any alteration of the site, proposed location, or changes to the proposed facility to be served, or submission of false information may subject the permit and authorization to suspension or revocation.

Well Construction Authorization: Kevin Rogers, R.S. Date: 8-23-10  
 Environmental Health Specialist (VOID AFTER 5 YEARS)

White-Owner/Agent    Pink-Bldg Inspector    Blue-Well Driller    Manila-Health Department

Owner: \_\_\_\_\_  
Subdivision & Lot #: \_\_\_\_\_